******

***Student Council 2019-20***

***Candidate Nomination Form – Grade XII***

***For the Posts of***

**(Head-boy, Head-Girl, House Captains, School Editor, Secretary, Sports Captain)**

**Candidate’s Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ House Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Post(s) applied for: 1.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 2.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **(Maximum 2)**

|  |  |
| --- | --- |
| **Area** | **Criteria** |
| **Academic** |  |
| **Sports** |  |
| **Cultural** |  |
| **More than 2 years at Lancers** |  |
| **Attendance**  |  |
| **Discipline** |  |

**Eligibility Criteria: Ensure that the criteria are met and you have certificates to support it.**

**The Statement of Purpose will also be a part of the short listing of the candidate.**

|  |  |
| --- | --- |
| **Area** | **Criteria** |
| Academic (Grade 11 final scores) | At least 30  |
| Sports | International – 5 pointsNational – 4 pointsState – 3 pointsDistrict – 2 pointsInter school - 1 point |
| Cultural | Inter school – 3 pointsInter house - 1 point |
| More than 2 years at Lancers | 2 points  |
| Attendance ( over 90%) | 3 points |
| Discipline ( clear record) | 5 points |

****

***STUDENT COUNCIL 2019-20***

***CANDIDATE NOMINATION FORM- GRADE XII***

**STATEMENT OF PURPOSE:**